



SCOTT SOIL AND WATER CONSERVATION DISTRICT

*"Helping Scott County Citizens Protect and Preserve
Natural Resources since 1941"*

7151 West 190th Street • Suite 125 • Jordan MN 55352 • Phone (952) 492-5425 • www.scottswcd.org

Dear Applicant:

Thank you for your interest in the **Agricultural Best Management Practices Loan Program**. Enclosed are two forms needed to apply for a low-interest loan through this program, along with a Fact Sheet with more information. Low-interest loan funds of 3 percent, plus a 1.5 percent origination fee, are now available for projects that prevent or mitigate non-point source pollution.

Projects must be located within the boundaries of Scott County to be eligible for these funds. If your project is located in another county, check with the local soil and water conservation district office for information on how to apply in that county.

Eligible projects consist of agricultural waste management practices, conservation tillage equipment and conservation practices that reduce non-point source pollution and upgrades to individual sewage treatment systems (ISTS). Applicants must submit at least one cost estimate, from a contractor, for practices that cost \$14,000 or less, and at least two cost estimates for practices that cost more than \$14,000. The maximum loan amount is up to \$100,000 per applicant.

You must complete both the Loan Certification Form that details information about your project and the Loan/Lease Application Form, which contains financial information about your operation. Landowners requesting funds for ISTS upgrades must verify on their application that their existing system is failing.

Mail completed forms in an envelope to the following:

LOAN CERTIFICATION

Scott SWCD
7151 190th Street West
Suite 125
Jordan MN 55352
(952) 492-5425

LOAN/LEASE APPLICATION

AgStar Financial Services, ACA
Attn: Kim Singleton
PO Box 4249
Mankato MN 56002
(507) 344-5042 or (866) 577-1831

NOTE: DO NOT START YOUR PROJECT UNTIL YOU HAVE RECEIVED APPROVAL FROM BOTH THE SCOTT SWCD AND AGSTAR FINANCIAL SERVICES.

If you have additional questions regarding this program, feel free to contact me at (952) 492-5425.

Sincerely,

Troy Kuphal, District Manager
Scott Soil and Water Conservation District



MINNESOTA DEPARTMENT
OF AGRICULTURE

www.mda.state.mn.us/AgBMPloans

Minnesota Department of Agriculture
625 Robert St. N., St. Paul, MN 55155-6120

Agricultural Best Management Practices Loan Program 651-201-6618 Fax: 651-201-6109 AgBMP.Loans@state.mn.us

AgBMP Loan Application

County: Scott Soil and Water Conservation District

Borrower Information: _____ Company: _____

"911" Street Address: _____

City: _____ State: _____ Zip: _____ Telephone: () - _____

Project Information: On a Farm: Non-Farm:

Locate project within 10 acres for Twp/R/Sec on Section Map below
Each square is 10 acres. Check only one.

Brief description of what will be purchased or constructed:

Twp #: _____

Range: _____

Sec : _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Borrower Signature: _____ Date: _____

PROJECT BUDGET INFORMATION

FARM OPERATION INFORMATION

Category	MAX APPROVED Ag BMP Loan
Ag Waste Management	\$
Structural Erosion Control	
Conservation Tillage Equipment	
Sewage Systems	
All Other Practices	

Animal Units: <small>(Facilities with NPDES permits or > 1000 au are ineligible)</small>	Beginning:	Ending:
Primary Animals or Crop Raised:		
Conservation Tillage Acres AFTER project:		acres
Total Acres Farmed:		acres
Total Project Cost from all Sources:	\$	
Will this be reported in eLink:	Yes <input type="checkbox"/>	No <input type="checkbox"/> Unknown <input type="checkbox"/>

Project Approved by: _____ Date: _____

Completion Certification: This project is complete, operable, and in compliance with accepted standards, specifications or criteria.

Project completion certified by: _____ Date: _____

LENDER INFORMATION & LOAN TERMS		Local Revolving Funds	TOTAL PROJECT COST
Project approval expires on: _____		\$	\$
Other restrictions: _____		This money will NOT be sent to you.	
Number of payments per year: _____	Loan Amortization: _____	Optional Balloon: <input type="checkbox"/> None Date: ____/____/____	
Bank Name and Address: _____			
Request # 1- Lender Signature: _____	Amount Requested: \$ _____	Date: ____/____/____	
Optional Request # 2 - Lender Signature: _____ Amount: \$ _____ Date: _____			
Attach copies of the invoices or affidavits provided by the individual borrowers, which support the request for disbursements			
FAX, SCAN or MAIL TO: Ag BMP LOAN PROGRAM, Minnesota Department of Agriculture, 625 Robert St N, St Paul, MN 55155-2538 Fax: (651) 201-6109 AgBMP.Loans@state.mn.us			

In accordance with the Americans with Disabilities Act, an alternative form of communication is available upon request. TDD: 1-800-627-3529. MDA is an Equal Opportunity Employer and Provider.
Revision 03/25/2011